

Understanding Our 100% Donation Policy

At **Baseer Welfare International**, transparency is at the heart of our work. We want every donor to understand exactly how their contribution is used and how we ensure your donation reaches those who need it most.

Where We Operate a 100% Donation Policy

For several key Islamic charitable categories, **100% of your donation is delivered directly to the beneficiaries**, with no deductions whatsoever. These include:

- **Special Sadaqah**
- **Fitrah**
- **Fidyah**

Every penny entrusted to us for these categories goes straight to providing food, relief, and essential support to the people who depend on it.

Where We Do Not Operate a 100% Policy — and Why

For other donation types, Baseer Welfare International may allocate **a small portion (5–7%)** toward essential operational needs. This is done *only when necessary* and *only* from donation categories where this is permissible and clearly communicated.

These essential costs include:

- Printing and donor communication materials
- Legal and compliance fees
- Advertising and outreach required for fundraising campaigns
- Required public accountability and reporting costs

These small contributions help us deliver aid **safely, legally, and effectively**, ensuring that your donation creates the maximum impact.

No Salaries or Employment Costs

Unlike many charities, **Baseer Welfare International does not use donor money to pay staff wages or employment costs.**

Our team consists of volunteers and individuals who offer their time for the sake of Allah (SWT) and humanitarian service.

This means your donations are **never** used to pay salaries.

Our Approach: Transparency, Efficiency, and Trust

We believe that honesty builds trust—and trust strengthens impact. Our hybrid model allows us to:

- Deliver 100% of zakat-sensitive donations to those in need
- Cover unavoidable costs in the most minimal and responsible way
- Maintain legal compliance
- Provide transparent reporting to donors
- Operate sustainably without compromising our mission

Your donation, whether 100% delivered or partially allocated to essential costs, **always goes toward serving vulnerable communities with excellence and integrity.**

2. Donor-Friendly FAQ

Q1. Do you have a 100% donation policy?

Yes, for specific donation types including **Special Sadaqah, Fitrah, and Fidyah**. These are delivered to beneficiaries at 100% with **zero deductions**.

Q2. Why do some donations have a 5–7% deduction?

This small amount is used only for necessary operational costs such as printing, legal fees, and required advertising. These costs ensure we can run our projects effectively and in full compliance with charity regulations.

Q3. Do you use donations to pay staff salaries?

No. Baseer Welfare International does not have employment costs. We do **not** use donations to pay wages—our team operates volunteer-based.

Q4. Is it Islamic to use part of a donation for admin?

Yes. Islam permits reasonable administrative costs when they are necessary to deliver charity safely, effectively, and with accountability. This is supported by scholarly opinion and evidence from early Islamic practice.

Q5. Why not run a full 100% policy for all donations?

Because some essential costs allow us to deliver aid properly and maintain high standards. Without these, projects could suffer from delays, risks, or lack of compliance.

Q6. How can I be sure my donation is used correctly?

We aim to provide transparent reporting, project updates, and clear breakdowns. Donors are welcome to ask questions at any time.

3. Islamic Scholarly Explanation & References

Is a 100% donation policy required in Islam?

No. Islam emphasises:

- **Honesty (sidq)**
- **Trustworthiness (amanah)**
- **Transparency**
- **Proper management of funds**

There is **no requirement** in the Qur'an or Sunnah that charitable organisations must operate at 100% with no expenses.

Classical Islamic Evidence

1. Qur'anic Principle of Appointed Administrators

Allah says:

“...And there is no blame upon you for what you do according to custom.”
— *Qur'an* 2:233

This verse forms a foundation for administrative and customary practices that enable proper management of responsibilities.

Also, Allah mentions those who **collect and distribute zakat**:

“Indeed, zakat is only for... those employed to collect it...”
— *Qur'an* 9:60

This means administrators of charity are *entitled* to compensation. If Allah allows payment to collectors of zakat, then reasonable admin costs are permissible in principle.

2. Prophetic Practice (Sunnah)

The Prophet (ﷺ) appointed zakat workers who were paid from the collected funds. This shows that operational or administrative costs were part of the charitable system from the earliest Islamic era.

3. Scholarly Opinions

Classical and contemporary scholars agree:

- Operational expenses are allowed when they are necessary for delivering charitable work.
- Transparency is essential; deception is not allowed.
- A charity must prioritise trust, fairness, and effective delivery.

This is supported by scholars such as:

- **Imam Nawawi**
- **Ibn Qudamah**
- **Shaykh Ibn al-Uthaymeen**
- **Islamic Fiqh Councils worldwide**

Overall, Islam allows using a **reasonable portion** of general donations for essential costs, provided:

1. It is done transparently
 2. It does not harm the beneficiaries
 3. The charity manages funds responsibly
 4. Zakat funds are used strictly according to the eight categories mentioned in Qur'an 9:60
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Why Baseer Welfare International's Model Aligns With Islamic Principles

- We use **100% delivery** for categories where donors expect full transfer.
- We use **minimal (5–7%)** admin only when necessary, never for wages.
- We uphold transparency and honesty (amanah).
- We follow Islamic principles of proper fund management.

This ensures both **spiritual integrity** and **operational excellence**.